

JUDICIAL MERIT SELECTION COMMISSION PERSONAL DATA QUESTIONNAIRE 2020

Court, Position, and Seat # for which you are applying: Circuit Court Judge at Large, Seat 3.

1. Name: The Honorable Clifton Newman

Mrs.

Name that you are known by if different from above (Example: A Nickname):

Are you currently serving in some capacity as a judge? If part-time, please note. (Includes Municipal, Magistrate, Etc.) Yes. Circuit Court at Large, Seat 3.

Home Address:

ldress:

Business Address: 125 West Main Street, P. O. Box 516

Kingstree, South Carolina 29556-0516

E-Mail Address:

Telephone Number: (hor

(home):

(office): (843) 355-9321, Ext. 7302

(cell):

2. Date of Birth: 1951

Place of Birth: Kingstree, South Carolina

Social Security Number:

3. Are you a citizen of South Carolina? Yes. Have you been a resident of this state for at least the immediate past five years? Yes.

4. SCDL# or SCHD#: Voter Registration Number:

- 5. Have you served in the military? If so, give the dates, branch of service, highest rank attained, serial number (if applicable), present status, and the character of your discharge or release. Please provide a copy of your DD214 concerning your discharge. No.
- 6. Family Status:
 - (a) State whether you are single, married, widowed, divorced, or separated. Married.

(b) If married, state the date of your marriage and your spouse's full name and occupation.

Married on May 28, 1977 to Patricia Blanton Newman, Homemaker. Never divorced; four children.

- (c) If widowed, list the name(s) of spouse(s).
- (d) If you have ever been divorced or are in the process of obtaining a divorce, state the date, name of the moving party, court, and grounds.
- (e) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.



- 7. List each college and law school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.
 - a) Cleveland State University

1969-1973, Bachelor of Arts.

b) Cleveland Marshall College of Law

1973-1976, Juris Doctor.

- 8. List the significant activities in which you took part during your attendance at law school. Give the years you were involved in these activities and list any leadership positions you held. Cleveland State University, Cleveland, Ohio:
 - a) President of Student Government (1973-1974)
 - b) Kappa Alpha Psi Fraternity, Polemarch (1971)
 - c) Presidential Search Committee (1973)
 - d) Chief Justice, University Judiciary- the student court. (1974)
- 9. List the states in which you have been admitted to practice law and the year of each admission. Also list any states in which you took the bar exam but were never admitted to the practice of law. Please indicate the number of times you took the exam in each state.
 - a) Ohio 1976 (one time)
 - b) South Carolina 1981 (one time)
- 10. Describe chronologically, since graduation from law school, your legal experience. Please include a list of all positions held in which you worked in a legal capacity. Describe the general character of your practice and divide it into periods with dates if its character changed over the years. Please also describe the extent to which you were involved with the administrative and financial management of each of these entities, including management of trust accounts.

- a) 1976-1977 Associate Attorney in small General Practice Law Office in Cleveland, Ohio.
- b) 1977-1982 Partner, Belcher and Newman Law Firm, Cleveland, Ohio.

 General Law Practice. I was responsible for the management of trust accounts.
- c) 1982-1994 Law Office of Clifton Newman in Manning, Kingstree and Columbia, South Carolina. General law practice, civil and real estate. I was responsible for management of trust account.
- d) 1994-2000 Newman and Sabb, PA. Kingstree, Lake City and Columbia, South Carolina. Managing Attorney, general law practice. I was responsible for management of trust accounts.
- e) 1983-2000 Assistant Solicitor Third Circuit. Criminal prosecution in Williamsburg County.

Justices/judges applying for re-election to their <u>current</u> position may omit Questions 11–17. If you are a full-time judge seeking a judgeship different than your current position, Questions 11-17 should be answered based on your experience *prior to serving on the bench*.

11. Please answer the following:

- (a) If you are a candidate for Family Court, please provide a brief written description of your experience within each of the following Family Court practice areas: divorce and equitable division of property, child custody, adoption, abuse and neglect, and juvenile justice. Include information about cases you have handled in each of these practice areas, or if you have not practiced in an area, describe how your background and procedural knowledge has prepared you to preside over such matters as a Family Court judge. Please also indicate the frequency of your appearances before a Family Court judge within the past five years.
- (b) If you are a candidate for Circuit Court, please provide a brief written description of your experience in criminal matters, including any cases handled over the past five years, and include a brief description of the issues involved. Further, please provide a brief written description of your experience in civil matters, including any cases handled over the past five years, and include a brief description of the types of matters handled, issues involved, and procedural history. Please include information such as the primary areas in civil court in which you practice, and whether you represent plaintiffs or defendants, or both. You may go back further than five years if you feel it would assist the Commission with its assessment of your experience. If you lack experience in an area, describe how your background and procedural knowledge has prepared you to preside over such matters as a Circuit Court judge, or how you would compensate for your lack of experience in this area. Please also indicate the frequency of your appearances before a Circuit Court judge within the past five years.

- (c) If you are a candidate for Master-In-Equity, please provide a brief written description of your experience in the Master's court, including any cases handled over the past five years, and include a brief description of the issues involved. Please include the frequency of your appearances before a Master-In-Equity or a Circuit Court judge within the past five years.
- (d) If you are a candidate for Administrative Law Court, please provide a brief written description of your experience before an Administrative Law Judge, including any issues discussed and the frequency of your appearances before the Administrative Law or Circuit Court within the past five years.
- 12. What was the frequency of your court appearances during the past five years or in the five years prior to your election to the bench?
 - (a) federal:
 - (b) state:
- 13. What percentage of your practice involved civil, criminal, domestic, and other matters during the past five years or in the five years prior to your election to the bench?
 - (a) civil:
 - (b) criminal:
 - (c) domestic:
 - (d) other:
- 14. What percentage of your practice in trial court during the past five years or in the five years prior to your election to the bench involved matters that went to a jury, including those that settled prior to trial?
 - (a) jury:
 - (b) non-jury:

During the past five years, did you most often serve as sole counsel, chief counsel, or cocounsel?

- 15. List five of the most significant litigated matters you have personally handled in either trial or appellate court, or before a state or federal agency. Give citations if the cases were reported and describe why these matters were significant.
 - (a)
 - (b)
 - (c)
 - (d)
 - (e)
- 16. List up to five civil appeals you have personally handled. Give the case name, the court, the date of decision, and the citation if the case was reported.
 - (a)
 - (b)
 - (c)

- (d)
- (e)
- 17. List up to five criminal appeals you have personally handled. Give the case name, the court, the date of decision and the citation if the case was reported.
 - (a)
 - (b)
 - (c)
 - (d)
 - (e)
- 18. Have you ever held judicial office? If so, list the periods of your service, the courts involved, and whether you were elected or appointed. Describe the jurisdiction of each of the courts and note any limitations on the jurisdiction of each court.
 - Yes. Circuit Court at Large, Seat 3, (elected) May 2000 to Present.
- 19. If the answer to question 18 is yes, describe or list five of your most significant orders or opinions and give the citations if they were reported. Also, list citations to any appellate review of these orders or opinions.
 - (a) State v. Mikal Deen Mahdi; Opinion No. 26671. Death Penalty Order.
 - (b) State v. Ron Finklea; Opinion No. 26843. Death Penalty Trial.
 - (c) Ex-Parte: The Travelers Home and Marine Insurance Co. v. Stringfellow: Appellate Case No. 2017-001083; 13th Juror Doctrine.
 - (d) Magnolia North v. Heritage Communities; Opinion No. 4943. Amalgamation of Corporate Interests, Construction Defects.
 - (e) State v. Prather; Opinion No. 27954. Murder conviction upheld limits of reply testimony.
- 20. List all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies that require a special admission to practice.
 - Ohio Bar 1976
 - U. S. District Court of Ohio 1977
 - South Carolina Bar 1981
 - U. S. District Court of South Carolina 1983
- 21. Have you taught law-related courses or lectured at bar association conferences, educational institutions, or continuing legal or judicial education programs? If so, briefly describe each course or lecture.
 - a) In 2014, I presented at the John Belton O'Neall Inn of Court on "Stand Your Ground."
 - b) In June 2014, at the American Conference Institute in New York, NY, I presented on "Employment Discrimination."
 - c) In 2015, I was a National Judicial College Faculty presenter on Managing Complex Commercial Cases in St. Louis, Missouri and San Antonio, Texas.

- d) In 2015, I presented at the Coastal American Inn of Court in Myrtle Beach on "South Carolina Business Courts."
- e) In 2015 I presented at an Association of Corporate Counsel Program entitled, "The Court is Open for Business: In House Counsel and the Judiciary Collaborating for Success."
- f) In March 2015 I presented to the S. C. Circuit Court Judges Association, "Handling Complex Cases."
- g) In 2015, 2016, 2017, 2018, and 2019 I taught criminal law at the Orientation School for New Judges.
- h) In 2015 and 2016 I presented to new lawyers on the topic, "Practice in the Circuit Court" at Bridge the Gap.
- i) In April 20-21, 2016, I spoke at The American Conference Institute's National Forum on "Residential Mortgage Litigation & Regulatory Enforcement" in Washington, DC.
- j) In 2016 I was on the American Conference Institute panel in New York, NY on "Legal Malpractice."
- k) In 2016 I presented at the American Conference Institute in Chicago, IL on "Data Breach and Privacy Litigation.
- In 2016 I moderated an ethics discussion in Charleston, SC following the stage production of "The Seat of Justice." The discussion featured then Supreme Court Chief Justice Costa Pleicones and U. S. District Court Judge Richard Gergel. It focused on the ethical issues, the struggle, and the case of Briggs v. Elliott.
- m) In 2016 I presented on an American Conference Institute panel entitled "Defending and Managing Employment Discrimination Litigation."
- n) In 2016 I presented at the Orientation School for Magistrates and Municipal Judges on "Preliminary Charges" and other information.
- o) In December 2016 I presented in Washington, DC on "Bulletproof Expert Report."
- p) In 2017 I presented at the Perrin National Construction Defects Conference on Litigating Construction Defects Cases.
- q) In 2017 I presented at the S. C. Solicitor's Annual Conference on recent decisions of the Supreme Court of South Carolina.
- r) In 2017 I presented at the South Carolina Black Lawyers Association Conference on "Ethics."
- s) In 2017 I presented at the American Conference Institute on the topic "Consumer Finance Class Actions and Litigation."
- t) In 2017 I moderated a panel in Chicago, Illinois for a program entitled: A Celebration of Constitution Day: The War on Fair Courts and Its Impact on Businesses Operating in the United States.
- u) In 2017 I presented on "Tips From the Trial Bench" at the ABA Business Law Meeting in New Orleans, LA.
- v) In 2018 I moderated a panel in Charleston, SC at the annual meeting of the American College of Business Court Judges on "The Business Divorce: Handling Complex Business Dissolution in the Midst of a Family Breakup."
- w) In 2018 I presented on "The Fourteenth Amendment-A Prospective" at the Meeting of the North Carolina Association of Black Lawyers.

- x) In 2019 I presented at a South Carolina Bar CLE entitled "Drug Litigation in South Carolina."
- y) In 2019 I was on a "Tips from the Bench," S. C. Bar CLE entitled "Taking the Terror out of Trial."
- z) In 2019 I presented at the Diversity and Inclusion Sub-Committee of the ABA-Business Law Section on the topic "My Career Trajectory Leading to the Bench."
- aa) In 2020 I participated in a Business Courts Benchbook podcast sponsored by the Business Law Section of the American Bar Association.
- bb) In 2020 I participated in an American Bar Association Business Law Section Webinar on "Jury Trials during COVID-19 and Beyond."
- *Courses and lectures listed are since 2014.
- 22. Provide, as a separate attachment, your continuing legal or judicial education report from the past five years.

 (See attached)
- 23. List all published books and articles you have written and give citations and the dates of publication for each.

Newman, Clifton and Applebaum, Lee. (2019) 'Overview of Business Courts and Their Jurisdictions and, Newman, Clifton, 'Case Management in the Business Court.' The Business Courts Benchbook: Procedures and Best Practices in Business and Commercial Cases. Chicago. American Bar Association (2019). Pages 1-25.

- 24. Please furnish as a separate attachment, two examples of legal articles, briefs, orders, or other legal writings for which you can claim sole or primary authorship. If you cannot claim sole authorship, please explain the extent to which you are the primary author, to include a description of the other authors and their contributions. The writing samples are for the Commission's use only and will not be published. (If you are a judge and are not seeking a different type of judgeship, this question is inapplicable.)
- 25. What is your rating or membership status, if any, by any legal rating organization; such as, Best Lawyers, Chambers, Legal 500, Martindale-Hubbell, Who's Who Legal, Super Lawyers, Million Dollar Advocates Forum, etc.? If you are currently a member of the judiciary, list your last available rating, if any.

I am unaware of any such membership or rating organization for judges.

- 26. List all bar associations and professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.
 - (a) South Carolina Bar
 - (b) American College of Business Court Judges President, 2016-2018.
 - (c) American Bar Association, Business Law Section; Judges Initiative, Co-Chair, 2015 2018.
- 27. Have you ever held public office other than judicial office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed. Also, state whether or not you have timely filed your report with the State Ethics Commission

- during the period you held public office. If not, were you ever subject to a penalty? If so, give details, including dates. No.
- 28. For sitting or former judges, list all employment you had while serving as a judge (whether full-time or part-time, contractual or at will, consulting or otherwise) other than elected judicial office. Specify your dates of employment, employer, major job responsibilities, and supervisor. None.
- 29. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates. No.
- 30. Have you ever been engaged in any occupation, business, or profession other than the practice of law, teaching of law, or holding judicial or other public office? If so, give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer. No.
- 31. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service. No.
- 32. Are you now or have you ever been employed as a "lobbyist," as defined by S.C. Code § 2-17-10(13), or have you acted in the capacity of a "lobbyist's principal," as defined by S.C. Code § 2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

 No.
- 33. Provide, as a separate attachment, a complete, current financial net worth statement that itemizes in detail:
 - (a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, securities, trusts, investments, and other financial holdings; and
 - (b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

(A net worth statement form is provided with this questionnaire and you must use this format for submission of your financial statement.)

NOTE: The Commission may require written confirmation that financial obligations have been satisfied or that the parties have agreed upon a payment schedule.

34. Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details. Also, proof of satisfaction of any liens or defaults must be submitted with your application package.

A tax lien was improperly filed against me in 2013 by the Town of Kingstree concerning an alleged unpaid water bill. When it was established that I was never billed for the temporary water service, I was reimbursed in full and the lien was dismissed.

- 35. Since filing with the Commission your letter of intent to run for judicial office, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code § 2-17-10(1) from a lobbyist or lobbyist's principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist's principal involved. No.
- 36. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf in furtherance of your candidacy for the position you seek. If you have spent over \$100, have you reported your expenditures to the House and Senate Ethics Committees? None.
- 37. List the recipient and amount of all contributions made by you, a member of your immediate family, or by a business with whom you are associated, to members of the General Assembly within the past four years. None.
- 38. Have you or has anyone acting on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation. No.
- 39. Describe any financial arrangements or business relationships you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek or currently hold. Explain how you would resolve any potential conflict of interest. None.
- 40. Describe any interest you or a member of your immediate family has in real property:
 - (a) in which there is a potential conflict of interest with your involvement in a South Carolina state or local public agency; None.
 - (b) in which there have been public improvements of \$200 or more that adjoins property in which there have been public improvements of \$200 or more; or None.
 - (c) which was sold, leased, or rented to a state or local public agency in South Carolina. None.

List the interest you hold and the value and location of the property. Identify as applicable the:

- (a) nature of any potential conflict of interest; None.
- (b) nature and value of any public improvements; and None.
- (c) South Carolina state or local public agency which purchased or is leasing or renting such property. None.

Attach a copy of any contract or agreement. None.

41. Identify any personal property interest you or a member of your immediate family sold, leased, or rented to a South Carolina state or local public agency. Identify the property, its amount or value, and the name of the agency. Attach a copy of any contract or agreement.

None.

- 42. For sitting judges, if you currently hold an interest in stock or other securities or have held such an interest, list each stock you currently own or owned during the prior calendar year. If you prefer, you may attach broker or account records containing the requested information instead of listing it here. (See attached statements.)
 - a) Boeing 28.692 Shares
 - b) General Electric 32.938 Shares
 - c) Mass Investors Growth Fund 150.22 Shares
 - d) Umtali Investments 167,286 Shares
- 43. For sitting judges, have you ever accepted anything of value from an attorney or litigant in a matter currently or previously before you or your court? If so, please give the details, including the name of the attorney or litigant and the thing of value you received. No.
- 44. For sitting judges, have you used the services of your staff, for which you did not pay, while campaigning for this office? No.
- 45. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation, or county or municipal law, regulation, or ordinance, or any other law, including another country's law? If so, give details but do not include traffic violations subject to a penalty of \$125 or less. You must include any and all arrests, including, but not limited to, offenses for driving under the influence or similar traffic offenses. Include all arrests that resulted in expungement, which will be redacted. If you have questions regarding whether to include an offense, please contact the Commission.

[All answers have been received and considered by the Commission, and as noted above, any expunged matters are redacted from the record.]

- 46. Have you, to your knowledge, ever been under federal, state, or local investigation for possible violation of a criminal statute? If yes, explain. No.
- 47. Have you ever been sued by a client? Have you ever been a named party (personally or professionally) in or had a pecuniary interest in any civil or criminal proceedings? If so, give details, including, but not limited to, dates, and resolutions.

I was the co-borrower on the home mortgage of my son. As this was his primary residence, he received all notices and was responsible for all mortgage payments. He defaulted and a foreclosure action was filed by Chase Mortgage naming me as the Defendant. Last year I had my son transfer his interest to me. I then reinstated the mortgage; the lawsuit was dismissed, and the mortgage is and has been in good standing since I took over sole ownership.

48. If you are in private practice, are you covered by malpractice insurance and, if so, how long have you carried malpractice insurance? If applicable, have you ever been covered

by a tail policy? If so, please explain when you were covered by a tail policy. Also, if applicable, indicate your coverage and deductible for your current malpractice policy. N/A.

49. Have you ever, in South Carolina or any other jurisdiction, as a lawyer, judge, or other professional, been cautioned with or without a finding of misconduct, sanctioned, or disciplined for lawyer, judicial, or other professional misconduct or has any jurisdiction found that you committed any misconduct? If so, give the details and describe any final disposition. Include any and all confidential and public sanctions, disciplines, letters of caution, or findings of misconduct of any kind. Private or confidential dispositions will be redacted.

[Yes and no responses are redacted for all candidates unless there is a public discipline.]

- 50. Have you ever been investigated by the Department of Social Services? If so, give the details and the resolution. Has your name ever been enrolled on the Central Registry of Child Abuse and Neglect? If so, give the details. No.
- Assembly as to your election for the position for which you are being screened, or have you been offered a conditional pledge of support by any legislator pending the outcome of your screening? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened? If so, give details. No.
- 52. Have you requested any third parties to contact members of the General Assembly on your behalf before the final and formal screening report has been released? Describe the campaigning you have done for this election and include a list of those individuals you have asked to campaign on your behalf and, to the best of your knowledge, those who have campaigned for you on their own initiative. No.
- 53. Are you familiar with the 48-hour rule, which prohibits a candidate from seeking pledges until after the draft report becomes final, which occurs on the day and time specified on the Commission's published screening schedule? Yes.
- 54. Since submitting your letter of intent to become a candidate, have you or has anyone acting on your behalf contacted any member of the Judicial Merit Selection Commission about your candidacy or intention to become a candidate? If so, give details. No.
- 55. List the names, addresses, and telephone numbers of five (5) persons from whom you are providing references. Also, provide the Commission with <u>original letters</u> of recommendation from each person listed herein, including their signature (preferably in blue ink). The Commission will not accept a photocopy or electronic submission of a <u>letter of recommendation and failure to include all five (5) original letters of recommendation in your packet when you submit it will render your packet incomplete.</u> Please <u>do not</u> have references mail your reference letters to the Commission directly.

You must return the five (5) original letters of recommendation to the Commission with your application.

- (a) Ms. Rhonda McElveen,
 (b) Mr. Jesse Parker, Mayor, Town of Greeleyville,
 (c) Mrs. Michelle Gamble, Professor.
 (d) Ms. SaBrina O. Jeffcoat, Ph.D. Candidate,
 (e) Ms. Keena Edwards, CEO, President EDURSH Consulting and Development Group, LLC.
- 56. Are you active on or a member of a social media or Internet site such as, Facebook, LinkedIn, Twitter, Instagram, etc.?

Yes. Facebook, LinkedIn, Twitter, and Instagram.

If so, please list the account names for each account and the relevant platform.

- a) Facebook- Clifton Newman.
- b) LinkedIn-Judge Newman.
- c) Twitter-@cnewmanj.
- d) Instagram-ceenewj.

How would your use of social media or other similar types of Internet sites be affected if you were serving in a judicial capacity?

The use of social media and other internet platforms is becoming increasingly beneficial as a connectivity source in receiving news, entertainment, and communication with family, associates, and friends. Judges, while not prohibited from using these platforms must carefully scrutinize each such contact and ensure that they are not improperly used as a source of ex-parte contact, bias, or the appearance of bias. I cautiously use social media responsibly to receive the benefits while ensuring that no impression is given that these social contacts are in a special position to influence the court. If this issue is raised, recusal may be necessary. My primary use of social media is for news, religious services, and entertainment and as a means of keeping abreast of family matters of interest involving friends.

- 57. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, and any professional honors, awards, or other forms of recognition received and not listed elsewhere.
 - (a) Kappa Alpha Psi Fraternity
 - (b) I. DeQuincey Newman United Methodist Church, Charter Member, Vice President-Methodist Men. Board of Trustees.
 - (c) ABA Business Law Section Service Award.

- (d) Matthew J. Perry Civility Award Richland County Bar Association.
- (e) 2014 Jurist of the Year Award American Board of Trial Advocates.
- (f) North Carolina Association of Black Lawyers, the South Carolina Black Lawyers Association and the John S. Leary Association of Black Attorneys Community Service Award.
- 58. Provide any other information that may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of you for nomination for the position you seek. This information may include how your life experiences have affected or influenced the kind or type of judge you have been or plan to be.

Having been honored to serve the past twenty years as a Circuit Court Judge, I am keenly aware of my significant role in helping maintain an orderly society by fulfilling my duty to act fairly, justly, and expeditiously. I endeavor to execute my duties calmly and in a manner that respects the innate rights of each person as a human being.

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature:		
Sworn to before me this day	of, 2020).
(Notary Signature)		
(Notary Printed Name) Notary Public for South Carolina My Commission Expires:	e.	